



Ohio Vintage Truck Reunion 2026 Vendor/Swap Meet Contract
SHOW DATES FOR 2026 - FRIDAY & SATURDAY - 4th WEEKEND IN JUNE

Show Dates: Friday, June 26, 2026 and Saturday, June 27, 2026

Vendor Coordinator: Jim McCormick 419-544-6899 or email cheri_jimccormick@hotmail.com

PLEASE

RETURN THIS CONTRACT AND YOUR PAYMENT NO LATER THAN MAY 1, 2026!!!

As a vendor/swap meet table duly signed below:

- A. You agree to save the Ashland County Agricultural Society, their employees, the American Truck Historical Society (ATHS) and its agents and employees free and harmless of and from all claims, demands, damages, and liability of whatsoever kind and character asserted by any person or persons occurring upon or about the Ashland County Fairgrounds arising out of the use of the Ashland County Fairgrounds by a participant, including attorney fees and costs of defending against any such claim, demand, damages or liability.
- B. You agree to carry your own insurance on your own property and persons PLUS liability insurance adequate to cover any potential claims while on fairground property.
- C. You agree to the "bulleted" conditions on the back side of this form.
- D. **You agree to the "numbered" items 1 through 9 on the back side of this form.**

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PLEASE PRINT!

Vendor / Company Name _____

Form Submitted by (your name here) _____

Mailing Address _____

BEST PHONE # _____

Email: _____

Your First: _____ Indoor 20' x 10' space Outdoor 25' x 10' space NO CHARGE

Additional # of _____ Indoor 20' x 10' space(s) (@\$25 ea.) _____ Outdoor 25' x 10' space(s) (@\$25 ea.) \$ _____

INCLUDING YOUR "FREE" SPACE.... TOTAL # of spaces you are signing up for _____1 _____2 _____3 _____4 -

Indoor Space Electricity @ \$10..... \$ _____

VENDOR DEPOSIT ***(Deposit WILL be refunded AFTER you set up)*** \$ 20.00

Total Amount Enclosed \$ _____

PLEASE MAKE CHECKS OUT TO: **OHIO HEARTLAND CHAPTER, ATHS**

PLEASE RETURN THIS CONTRACT AND YOUR PAYMENT NO LATER THAN MAY 1, 2026!!!

SIGNED _____ DATE _____

White Copy - Please return with you payment in the envelope supplied

Yellow copy - Keep for your records

Mail To: Jim McCormick, PO Box 5016 Shelby, OH 44875

